

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                                                         |
|--------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | DELHI WORLD PUBLIC SCHOOL, PILKHUWA                                                                                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2132923                                                                                                                         |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61179                                                                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DELHI WORLD PUBLIC SCHOOL, PILKHUWA, 505, MUKEEMPUR, DINESH NAGAR ROAD, PILKHUWA, GHAZIABAD, GHAZIABAD , UTTAR PRADESH - 245304 |
| 5      | PRINCIPAL NAME                    | Mrs. Vandana Midhaa                                                                                                             |
| 6      | PRINCIPAL QUALIFICATION           | M.A Economics and B.Ed                                                                                                          |
| 7      | SCHOOL EMAIL ID                   | dpwspilkhua@gmail.com                                                                                                           |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9811205696                                                                                                                      |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                    |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://dwpspilkhua.com/mandatory-public-disclosure/">https://dwpspilkhua.com/mandatory-public-disclosure/</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://dwpspilkhua.com/mandatory-public-disclosure/">https://dwpspilkhua.com/mandatory-public-disclosure/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://dwpspilkhua.com/mandatory-public-disclosure/">https://dwpspilkhua.com/mandatory-public-disclosure/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://dwpspilkhua.com/mandatory-public-disclosure/">https://dwpspilkhua.com/mandatory-public-disclosure/</a> |

|   |                                                                                                             |                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                      |
|--------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |

|   |                                                                      |                                                                                                                           |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--------------------------------------------|---------------------|
| 1      | PRINCIPAL                                  | MRS. Vandana Midhaa |
| 2      | TOTAL NO. OF TEACHERS                      | 29                  |
|        | PGT                                        | 12                  |
|        | TGT                                        | 7                   |
|        | PRT                                        | 10                  |
| 3      | TEACHERS SECTION RATIO                     | 1:5                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Deepshikha          |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Kusum Lata          |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 12                         | 12                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 08                         | 07                     | 87.5            |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                                                                             |                                                                                                                           |
|---|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 10000                                                                                                                     |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 43 & 48                                                                                                                   |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 54                                                                                                                    |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                                       |
| 5 | NO. OF GIRLS TOILETS                                                                        | 11                                                                                                                        |
| 6 | NO. OF BOYS TOILETS                                                                         | 21                                                                                                                        |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://dwpspilkhuwa.com/mandatory-public-disclosure/">https://dwpspilkhuwa.com/mandatory-public-disclosure/</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME      | DESIGNATION | QUALIFICATION          |
|--------|-------------------|-------------|------------------------|
| 1      | SEEMA SINGH       | PRT         | MA                     |
| 2      | ANJNA GOEL        | PRT         | BA                     |
| 3      | BARKHA TYAGI      | PGT         | MSc                    |
| 4      | GAURAV TONK       | PGT         | M.SC.                  |
| 5      | VANDANA           | TGT         | MA                     |
| 6      | AAYUSH MITTAL     | PGT         | MA                     |
| 7      | NIDHI JINDAL      | PGT         | M.C.A.                 |
| 8      | KIMSI GOEL        | TGT         | M.Sc                   |
| 9      | KANCHAN TYAGI     | PRT         | B.COM                  |
| 10     | MANSI SHRIAYA     | PGT         | MA Eng                 |
| 11     | SHAHID ALI        | PGT         | M.Sc. Chemistry        |
| 12     | Shubham Goel      | OTHER       | BCA, Core JAVA Diploma |
| 13     | NIKITA SHARMA     | PRT         | B.A.                   |
| 14     | SHIVANI SHARMA    | NTT         | M.COM.                 |
| 15     | VANDANA MIDHAA    | PRINCIPAL   | M.A.(Eco. Hons.)       |
| 16     | ANKIT KUMAR RATHI | PET         | BCA                    |

|    |                   |     |                 |
|----|-------------------|-----|-----------------|
| 17 | CHARU SINGHAL     | PGT | M.A             |
| 18 | BHARTI SOM        | PGT | MASTERS OF ARTS |
| 19 | MADHU TEOTIA      | PRT | M. Sc.          |
| 20 | DEEPA RAWAT       | PRT | M.A.            |
| 21 | KASHISH GARG      | TGT | B. COM.         |
| 22 | PRAVEEN KUMAR RAI | PGT | MSc             |
| 23 | MANSHI TOMAR      | TGT | MSc             |
| 24 | SHEETAL SAINI     | NTT | M.A             |
| 25 | YASHI             | PRT | B.FA            |